



**FAMILY STABILIZATION TEAM  
DISCHARGE SUMMARY FORM**

**BEHAVIORAL HEALTH DEPARTMENT  
PHONE: 855-644-1776 FAX: 413.233.2700**

**Please complete thoroughly. Send completed form to Minuteman Health, Inc. (MHI) Behavioral Health Department for review and decision.**

**MUST ENCLOSE RELEVANT CLINICAL INFORMATION TO SUPPORT THIS REQUEST**

Provider Name: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Clinician Name: \_\_\_\_\_ Phone(s): \_\_\_\_\_

Member Name: \_\_\_\_\_ DOB: \_\_\_\_\_

MHI ID: \_\_\_\_\_

Phase:  2  3 Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

**Discharge Diagnosis:**

Axis I: \_\_\_\_\_

Axis II: \_\_\_\_\_

Axis III: \_\_\_\_\_

Axis IV: \_\_\_\_\_

Axis V: \_\_\_\_\_

Problem Area #1: \_\_\_\_\_

Progress on Treatment Goal(s):  None  Limited  Moderate  Good  
\_\_\_\_\_  
\_\_\_\_\_

Problem Area #2: \_\_\_\_\_

Progress on Treatment Goal(s):  None  Limited  Moderate  Good  
\_\_\_\_\_  
\_\_\_\_\_

Problem Area #3: \_\_\_\_\_

Progress on Treatment Goal(s):  None  Limited  Moderate  Good  
\_\_\_\_\_  
\_\_\_\_\_

Problem Area #4: \_\_\_\_\_

Progress on Treatment Goal(s):  None  Limited  Moderate  Good  
\_\_\_\_\_  
\_\_\_\_\_

**Outpatient Appointments:**

Therapist: \_\_\_\_\_ Appointment Date: \_\_\_\_\_

Psychiatrist: \_\_\_\_\_ Appointment Date: \_\_\_\_\_

Other Provider: \_\_\_\_\_ Appointment Date: \_\_\_\_\_