



**SUBSTANCE ABUSE INTERMEDIATE CARE**  
 PARTIAL HOSPITAL PROGRAM  
 INTENSIVE OUTPATIENT PROGRAM

FAX: 413-233-2700

The following information is required for reviews. Please complete thoroughly. If any of these questions are not applicable, please indicate. Fax completed form to the MHI Behavioral Health Department at (413) 233-2800.

**INITIAL CLINICAL REVIEW**

Facility Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ NPI#: \_\_\_\_\_  
 Attending Provider (MD) Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Utilization Review Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Member Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
 Minuteman Health Member ID#: \_\_\_\_\_ Today's Date: \_\_\_\_\_

1. Date of Admission: \_\_\_\_\_ Date of intake appointment: \_\_\_\_\_ Referral Source: \_\_\_\_\_
2. Number of days requested \_\_\_\_\_ Requested review date: \_\_\_\_\_
3. Diagnoses I-V:  
 Axis I: \_\_\_\_\_  
 Axis II: \_\_\_\_\_ Axis III: \_\_\_\_\_  
 \_\_\_\_\_  
 Axis IV: (Describe) \_\_\_\_\_  
 Axis V: Current \_\_\_\_\_ Highest in Past Year \_\_\_\_\_
4. Reason for seeking treatment including pattern and extent of recent substance use: \_\_\_\_\_  
 \_\_\_\_\_
5. Third party mandated:  No  Yes By whom: \_\_\_\_\_
6. Treatment history/prior admissions: \_\_\_\_\_
7. Identify and provide details about risks currently present:  
 Cravings to use \_\_\_\_\_  
 Suicidal / Homicidal \_\_\_\_\_  
 Severe functional impairments/Jeopardies \_\_\_\_\_
8. Current Treatment Plan: \_\_\_\_\_  
 \_\_\_\_\_
9. Current Medications: \_\_\_\_\_
10. If the member is non-compliant with medications when indicated or is otherwise non-compliant with treatment, what is the plan to address the issues? \_\_\_\_\_
11. Date Family Meeting Scheduled: \_\_\_\_\_
12. Current Outpatient Providers: \_\_\_\_\_
13. Any other clinical information to consider (attach additional pages if necessary): \_\_\_\_\_  
 \_\_\_\_\_
14. Plan to address active substance abuse: \_\_\_\_\_

**Member Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Health New England Member ID#:** \_\_\_\_\_

15. Discharge Plan: \_\_\_\_\_

16. Anticipated Discharge Date: \_\_\_\_\_

**CONCURRENT REVIEW**

1. Number of days used since last review: \_\_\_\_\_ Number of additional days requested: \_\_\_\_\_

2. If days missed, why \_\_\_\_\_ Excused?  Yes  No3. If any change in Diagnosis, please identify and comment: \_\_\_\_\_  
\_\_\_\_\_4. Identify which risks are currently present and how the risk is being addressed (specify any incidents or relapses since start of program):  
\_\_\_\_\_ Craving \_\_\_\_\_ to \_\_\_\_\_ use \_\_\_\_\_ Suicidal \_\_\_\_\_ / \_\_\_\_\_ Homicidal \_\_\_\_\_ Severe functional impairments \_\_\_\_\_

5. Current Treatment Plan: \_\_\_\_\_

6. Date Family Meeting Scheduled: \_\_\_\_\_

7. Contacts with and recommendations of the outpatient providers: \_\_\_\_\_

8. Current Psychiatric Medications: \_\_\_\_\_

9. Any other clinical information to consider (attach additional pages if necessary): \_\_\_\_\_  
\_\_\_\_\_10. Discharge Plan: \_\_\_\_\_  
\_\_\_\_\_

11. Anticipated Discharge Date: \_\_\_\_\_

**DISCHARGE REVIEW**1. Date of last attendance: \_\_\_\_\_ Number of days used: \_\_\_\_\_ Type of discharge:  Regular  Admin  AMA

2. Discharge Diagnoses I-V:

Axis I: \_\_\_\_\_

Axis II: \_\_\_\_\_

Axis III: \_\_\_\_\_

Axis IV: \_\_\_\_\_

Axis V: Current \_\_\_\_\_ Highest in Past Year \_\_\_\_\_

3. Discharge Medications and Dosages: \_\_\_\_\_

4. Level of Care after Discharge: \_\_\_\_\_

5. Names of providers for aftercare: \_\_\_\_\_

6. Dates of appointments with aftercare providers: \_\_\_\_\_

7. Involvement/role of family and/or significant other in aftercare plan: \_\_\_\_\_  
\_\_\_\_\_